

**NORTH PLANNING COMMITTEE**  
**SCHEDULE OF ADDITIONAL LETTERS**

**Date: 6<sup>th</sup> March 2018**

NOTE: This schedule reports only additional letters received before 5pm on the day before committee.  
Any items received on the day of Committee will be reported verbally to the meeting

<b>Item No.</b>	<b>Application No.</b>	<b>Originator:</b>
5	17/01961/EIA	Applicant's agent.

The applicants have submitted in support of their application additional detail in relation to manure management.

**Officer comments.** It is considered that detail as contained within the manure management is of assistance and assists in the overall assessment of this application and that detail as provided with a condition attached (4), - Manure Management Plan, enables a positive recommendation in relation to this application.